

12162
Campaign Finance Disclosure Statement

Appendix B

State of South Dakota

RECEIVED

JAN 19 2011

County, municipal and school candidates file in the office where you filed your nominating petition. SD SEC. OF STATE
Statewide PACs, political party, ballot question and other committees file statement with the Secretary of
State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
or fax to 605-773-6580. To obtain an email address call 605-773-3537. **Fax and email images must contain
the signature and the original must be filed in our office within one week following the date the fax/email
was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Parsley For Senate Committee

Complete Street and Postal Address 103 W Liberty, Madison, SD 57042

Name of Person Making Report Scott Parsley

Daytime Phone Number 605-270-2416 Evening Phone Number 605-270-2416

Email Address svpar@hotmail.com

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the
reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Termination
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only),
amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKEING REPORT

I Charles Sutton (print name legibly), certify that I have examined
this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that
failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for
filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Jan. 17, 2011

Charles Sutton
Signature of Treasurer

Revised 12-5-10

Filed this 19 day of
Jan, 2011

Jason Sant

SECRETARY OF STATE

Address

Category	Percentage
Category 1	Percentage 1
Category 2	Percentage 2
Category 3	Percentage 3
Category 4	Percentage 4
Category 5	Percentage 5
Category 6	Percentage 6
Category 7	Percentage 7
Category 8	Percentage 8
Category 9	Percentage 9
Category 10	Percentage 10
Category 11	Percentage 11
Category 12	Percentage 12
Category 13	Percentage 13
Category 14	Percentage 14
Category 15	Percentage 15
Category 16	Percentage 16
Category 17	Percentage 17
Category 18	Percentage 18
Category 19	Percentage 19
Category 20	Percentage 20
Category 21	Percentage 21
Category 22	Percentage 22
Category 23	Percentage 23
Category 24	Percentage 24
Category 25	Percentage 25
Category 26	Percentage 26
Category 27	Percentage 27
Category 28	Percentage 28
Category 29	Percentage 29
Category 30	Percentage 30
Category 31	Percentage 31
Category 32	Percentage 32
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Category 36	Percentage 36
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Category 39	Percentage 39
Category 40	Percentage 40
Category 41	Percentage 41
Category 42	Percentage 42
Category 43	Percentage 43
Category 44	Percentage 44
Category 45	Percentage 45
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Category 62	Percentage 62
Category 63	Percentage 63
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Category 87	Percentage 87
Category 88	Percentage 88
Category 89	Percentage 89
Category 90	Percentage 90
Category 91	Percentage 91
Category 92	Percentage 92
Category 93	Percentage 93
Category 94	Percentage 94
Category 95	Percentage 95
Category 96	Percentage 96
Category 97	Percentage 97
Category 98	Percentage 98
Category 99	Percentage 99
Category 100	Percentage 100

\$ _____

 \$ _____
 *\$ - 0 -

*\$ 101

Address[illegible][illegible]

*\$ -0-

[illegible]

✱

- 0 -

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Total: 701

Source of Income	Description of Income	Amount
Total:		\$ ————

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

[illegible]

354²⁸₅

Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			— 0 —

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 354²⁸
 2. Receipts

Schedule A - Direct Contributions	\$	<u> </u>
Schedule B - In-Kind Contributions	\$	<u> </u>
Schedule C - Other Income	\$	<u> </u>
Schedule D - Establishing/Administration of Committee	\$	<u> </u>
Total of all Receipts	\$	<u> -0- </u>
 3. Total Monetary Receipts (A+C) \$ -0-
 4. Candidate's Personal Contribution to Own Campaign \$
 5. Monetary Loans to Candidate or Committee During Reporting Period \$
 6. Monetary Loans Repaid During Reporting Period \$
 7. Expenditures - Schedule E \$ 354²⁸
 8. Debts & Obligations Owed by the
Committee - Schedule F \$
 9. Monetary Loans Made by the Committee During the
Reporting Period - Schedule G \$
 10. Monetary Loans Repaid to the Committee During the
Reporting Period - Schedule G \$
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5+10) - (6+7+9) *\$ -0-

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.